AEMA/Emergency Operation Center

5898 County Road 41 Clanton, AL. 35046-2160 Phone: (205) 280-2210

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SITREP/DECLARATION ID: Hurricane Katrina SITREP # 2

OPERATIONAL PERIOD: 07:00 08/28/2005 to 06:59 CDT on 08/29/2005

1. SITUATION:

A. BACKGROUND: HURRICANE KATRINA...NOW A POTENTIALLY

CATASTROPHIC CATEGORY FIVE

HURRICANE...HEADED FOR THE NORTHERN GULF COAST...

B. CURRENT: A HURRICANE WARNING IS IN EFFECT FOR THE NORTH

CENTRAL GULF COAST FROM MORGAN CITY LOUISIANA

EASTWARD TO THE ALABAMA/FLORIDA

BORDER...INCLUDING THE CITY OF NEW ORLEANS AND

LAKE PONTCHARTRAIN.

PREPARATIONS TO PROTECT LIFE AND PROPERTY SHOULD

BE COMPLETED THIS EVENING.

A TROPICAL STORM WARNING AND A HURRICANE WATCH ARE IN EFFECT FROM EAST OF THE ALABAMA/FLORIDA BORDER TO DESTIN FLORIDA...AND FROM WEST OF MORGAN CITY TO INTRACOASTAL CITY LOUISIANA.

A TROPICAL STORM WARNING IS ALSO IN EFFECT FROM

DESTIN FLORIDA EASTWARD TO INDIAN PASS

FLORIDA...AND FROM INTRACOASTAL CITY LOUISIANA

WESTWARD TO CAMERON LOUISIANA.LOUISIANA

WESTWARD TO CAMERON LOUISIANA.

C. CASUALTIES: Current As of: 08/28/2005

Current As of: 08/28/2005				
DEAD	HOSPITALIZED	MISSING		
*	*	*		

^{*} No figures available at this time.

2. SEVERITY OF IMPACT ON LOCAL JURISDICTIONS:

- A. IMPACT ON INDIVIDUALS:
- B. IMPACT ON BUSINESSES:
- C. UTILITIES:

(1 POTABLE WATER SUPPLIES: No reported problems.

(2 ELECTRIC POWER: No reported outages.

Projected outages statewide are 141,429 customers without power. This

is based on a Category 4 storm with 142mph winds.

(3 GAS PIPELINES: No reported problems.

(4 **COMMUNICATIONS:** No reported problems.

(5 SEWAGE

TREATMENT: No reported problems.

D. ROAD/TRANSPORTATION STATUS:

(1 AIRPORTS: All state airports remain open with no restriction or significant delays.

(2 RAILWAYS: Open

(3 INTERSTATE

HIGHWAYS: Open.

(4 BRIDGES:

All bridges are open with no restriction or significant delay.

(5 OTHER: FUEL No reported shortages along US 10, 65 or 20.

E. OTHER CRITICAL FACILITIES:

(1 MEDICAL

FACILITIES: No reported problems.

(2 SCHOOLS:

No reported problems

(3 HAZMAT

FACILITIES: No report available.

3. STATUS OF DECLARATION:

A. DECLARATION STATUS: Request for Presidential Declaration on 8/28/05.

4. STATUS OF STATE OPERATIONS:

A. OPERATIONS SECTION:

(1 National Guard Activated NG EOC and personnel

Activities: 20 NG personnel to do sandbagging in Mobile

1 NG liaison to Mobile County 30 personnel to Mobile County

5 (5 ton) trucks and personnel to Baldwin Co

3rd Brigade of the Ala Defense Force placed under operation control of

Mobile

(2 OPERATIONS SUPPORT BRANCH:

(a ESF-9 No report available

(b ESF-14

See E below

(c ESF-15

See G below

(3 INFRASTRUCTURE SUPPORT BRANCH:

(a PUBLIC

ASSISTANCE: No reported problems

ESF-2: No reported problems (b No reported problems **ESF-10** (c

ESF-12: Preplanning deployment of personnel and awaiting emergency

declaration.

HUMAN SERVICES BRANCH:

> (a **INDIVIDUAL ASSISTANCE:**

VOLUNTEER AGENCIES:

Preparing contact and resource list

ESF-6:

Current As of: 08/28/2005			
Meals served last reporting period	0	Meals served total	0
Shelters Open	12	Sheltered Occupants	0

Baldwin Co. Special Needs Shelters: Fairhope Satellite Courthouse and Foley Satellite **ESF-8:**

Mobile County Special Needs: Baker High School Courthouse

Public Health Shelters on Standby: Autauga Co and Dallas Co

ESF-11: (d No report available.

DONATIONS: No report available.

EMERGENCY SERVICES BRANCH:

> (a **ESF-1:** Bankhead Tunnel will close after lunch. Causeway will close as water

> > covers road

Workers throughout area working

No major roadways closed at this time

ESF-3 (b No report at this time.

ESF-4 (c No report at this time.

22 Conservation Workers Active (Wildlife 8, Marine Police 8, Marine **ESF-13** (d

Resources 6)

50 State Troopers deployed to Bay Minette

15 Motor Carrier Officers deployed to Bay Minette

5 ASAP trucks working the roadways

Requested pre-staging of resources at Maxwell LOGISTICS SECTION В.

Establishing a logistics Cell at SEOC

ESF-7: Establishing distribution Cell at Maxwell

Requested 15 trucks of State owned ice be transported from storage to

Maxwell

Requested from FEMA: 53 trucks of ice, 30 trucks of MRE's and 61

trucks of tarps/roofing material

C. PLANNING SECTION

ESF-5:

No significant issues.

ADMINISTRATION D. **SECTION:**

Current As of: 08/28/2005

	State			Mutual Aid
NG	0		EMAC	0
Law Enforcement	0			0
Fire	0			0
CERT	0			0
Other	0			0
				0
				0
Totals	0		Totals	0
GRAND TOTAL				0

No significant issues

ESF-14:

F. FINANCE / COMPTROLLER:

Current As of: 08/28/2005		
Allocations		\$0
Available Commitments	\$0	
Total Available Obligations	\$0	
Expenditures	\$0	
Commitments, Obligations & Expenditures		\$0
Funds Available		\$0

G. EXTERNAL AFFAIRS

ESF-15:

(1 **Public Affairs:** Governor Riley to hold press conference at 12:00pm.

(2 Congressional & Legislative Affairs:

There are no critical issues.

H. ENVIRONMENTAL AND HISTORICAL PRESERVATION:

Reviewed by:			